



The Order of Service for Choral Holy Communion
Youth in Search of a Meaningful Life
October 3, 2021

CELEBRANT& PREACHER: Rev Navin Kumar John

Presbyter: Let us worship the Lord;

Presbyter: O Lord, open our lips:

Cong: **And our mouths shall sing forth your praise**

Presbyter: Glory be to the Father, and to the Son, and to the Holy Spirit.

Cong: **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

OPENING HYMN:

Glorious things of thee.....

1. Glorious things of thee are spoken,
Zion, city of our God;
He, whose word cannot be broken,
Formed thee for His own abode.
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.
2. See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove:
Who can faint, while such a river
Ever flows their thirst' to assuage?
Grace, which, like the Lord, the giver,
Never fails from age to age?

3. Round each habitation hovering,
See the cloud and fire appear!
For a glory and a covering.
Showing that the Lord is near;
He who gives them daily manna,
He who listens when they cry—
Let Him hear the loud hosanna,
Rising to His throne on high.

Let us pray

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy Holy name. Through Christ our Lord. **Amen.**

Presbyter: Holy God

Congregation: Holy and mighty, holy and Immortal, have mercy on us.

OUR LORD'S SUMMARY OF THE LAW AND THE PROPHETS

Our Lord Jesus Christ said: Hear, O Israel: The Lord our God, the Lord is one; and you shall love the Lord your God with all your heart, and with all your soul and with all your mind, and with all your strength. This is the great and first commandment. And a second one is: You shall love your neighbour as yourself. There is no other commandment greater than these. On these two commandments depend all the law and the prophets.

Congregation: Lord, have mercy upon us, and incline our hearts to keep this law.

CONFESSION

Presbyter: Brothers and sisters, we have come together to hear God's most Holy word, and to receive the body and blood of the Lord. Let us therefore kneel and examine ourselves in silence, seeking God's grace that we may draw near to him with repentance and faith.

After a short silence the presbyter says:

You who truly, and earnestly repent you of your sins and are in love and peace with your neighbours and intend to live a new life, following the commandments of God, and walking from now on in his holy ways, make your humble confession to the compassionate God, that you may be reconciled anew to him through our Lord Jesus Christ.

Congregation: Merciful God, we confess that we have sinned against thee and our neighbour. We have walked in darkness, rather than in light; we have named the name of Christ, but have not departed from iniquity. Have mercy upon us, we beseech thee; for the sake of Jesus Christ, forgive us all our sins; cleanse us by the Holy Spirit; quicken our consciences; and enable us to forgive others; that we may hereafter serve you in newness of life, to the glory of thy holy name. **Amen.**

Hear the gracious word of God to all who truly turn to him, through Jesus Christ.

Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Matt. 11:28

God, so loved the world that he gave his only begotten Son, that whosoever believeth on him, should not perish, but have eternal life. *John 3:16*

Faithful, is the saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners. *1 Tim. 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins. *1 John 2: 1-2*

Absolution

After a short silence the Presbyter says:-- Almighty God, our merciful Saviour, who of his great mercy has promised forgiveness of sins to all who forgive their brethren and with heartfelt repentance, and true faith turn unto him: Have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to eternal life; through Jesus Christ our Lord.

Amen. Thanks be to God.

THE PEACE

Presbyter: Having been forgiven and made whole through our peacemaker, let us live together in peace. God's peace challenges us and guides us towards the acts of justice, peace, and integration of the whole creation. Let us say shalom to one another and greet each other a sign of reconciliation and peace.

The peace of the Lord be with you.

Cong: And also be with you

(The peace shared through the gesture of Namaskara)

THE COLLECT: God of life, we thank You for the creativity and vibrancy with which You enrich young people. We thank You that Your Son Jesus Christ as a young person, surrendered his life to Your will that the whole world may find the newness of life. We pray for wisdom and understanding, strength and power, visions and dreams to create a world of justice, equality and peace through Jesus Christ Your Son our Lord, who is alive and reigns with You, in the unity of the Holy Spirit, one God, now and forever.

Amen

BIBLE READINGS

Old Testament : Genesis 39: 01-23

Epistle : Hebrews 12: 01-11

Gospel : John 01: 43-51

Here ends the Gospel Reading

Congregation: Praise be to thee, O Christ.

Special song :

HYMN:

1. Jesus is tenderly calling thee home,—
Calling today, calling today,
Why from the sunshine of love wilt thou roam
Farther and farther away?

Refrain : Calling today, calling today,
Jesus is calling, is tenderly calling today.

2. Jesus is calling the weary to rest,
Calling today, calling today,
Bring Him thy burden and thou shalt be blest;
He will not turn thee away.
3. Jesus is waiting, O come to Him now,—
Waiting today, waiting today,
Come with thy sins, at His feet lowly bow;
Come, and no longer delay.
4. Jesus is pleading, O list to His voice —
Hear Him today, hear Him today,
They who believe on His name shall rejoice;
Quickly arise and away.

CHORUS: Spirit of the Living God

SERMON

THE NICENE CREED is sung

I believe in one God the Father almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation, came down from heaven, And was incarnate by the Holy Spirit of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord, the Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe one, Holy, catholic and apostolic church. I acknowledge one baptism for the remission of sins, And I look for the resurrection of the dead, and the life of the world to come. Amen.

ANNOUNCEMENTS:

INTERCESSORY PRAYERS:

Litany 1

Presbyter : Let us listen to the voices in the society and intercede for them.

- Voice 1 : Listen to the voice of young people living on the streets. It is the voice of those who are homeless. Young people who are scavenging in bins and wastelands for scraps and for food. They have no home, no family. They live their lives abandoned. For their sake, Lord in your mercy,
Congregation : **Hear our Prayer.**
- Voice 2 : Listen to the voice of young people working in the unorganized sectors. They have no security of Job and livelihood. They work for minimum wages and live in settlements that are unhygienic and inhumane. They have migrated from their homeland to work for a living as the source of their sustenance is being destroyed. For their sake, Lord in your mercy.
Congregation : **Hear our Prayer.**
- Voice 3 : Listen to the voice of young women working in the garment sectors in Bangalore. They work for long hours and earn very little. Yet, their families and their lives depend on it. They are often victims of over exploitation of work. For their sake, Lord in your mercy.
Congregation : **Hear our Prayer.**
- Voice 4 : Listen to the voice of young people who are rendered jobless due to the slowdown in the economic situation. They are unable to find new jobs and they are often led to work for lower wages. Their future is bleak. For their sake, Lord in your mercy.
Congregation : **Hear our Prayer.**
- Voice 5 : Listen to the voice of young people who are addicted to all kinds of addictive substances and habits that damage their life, personality and character. These young people are depressed and try to find a way out of it through the addiction. For their sake, Lord in your mercy.
Congregation : **Hear our Prayer.**
- Voice 6 : Listen to the voice of young people who are victimized due to gender, race, caste and class. These young people are unable to fight against inequality, taboo and oppression. For their sake, Lord in your mercy.
Congregation : **Hear our Prayer.**
- Voice 7 : Listen to the voice of young people who are indoctrinated in antisocial ways and in inhumane ideologies. Young people are drawn into ways of life that are destroying life rather than sustaining life. These young people are naïve and lack proper judgment. For their sake, Lord in your mercy.
Congregation : **Hear our Prayer.**

Litany -2 – Sung

- Presbyter:** For the peace that is from above and for the salvation of our Souls, let us pray to the Lord.
Congregation: **Lord have mercy.**

Presbyter: For the peace of the whole world, for the welfare of God's Holy Churches and for the union of all, Let us pray to the Lord
Congregation : **Lord have mercy.**

Presbyter : For our Bishops and all other ministers, specially our Bishop and the Moderator of the Church of North India and the Metropolitan of the Mar Thoma Church, that, with good heart and a pure conscience, they may accomplish their ministry , let us pray to the Lord.
Congregation : **Lord have mercy.**

Presbyter: For the President of our republic, the Prime Minister, the Governor of our state, the Chief Minister and all those who serve in the government, let us pray to the Lord.
Congregation : **Lord have mercy.**

Presbyter: For the sick, the suffering, the sorrowful and the dying, let us pray to the Lord.
Congregation : **Lord have mercy.**

Presbyter : For the poor, the hungry, orphans, widows, migrants, daily labourers and them that suffer persecution, let us pray to the Lord.
Congregation : **Lord have mercy.**

Presbyter : For ourselves and all who confess the name of Christ, that we may show forth the excellencies of Him who called us out of darkness into his marvellous light, let us pray to the Lord;
Congregation : **Lord have mercy.**

Presbyter : That, with all his servants who have served him here and are now at rest, we may enter into the fullness of his unending joy, Let us pray to the Lord.
Congregation : **Lord have mercy.**

Let us pray:

Presbyter: Almighty God, the fountain of all wisdom, who knows our necessities before we ask, and our ignorance in asking: we ask you to have compassion upon our infirmities; and those things, which for our unworthiness, we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of your son Jesus Christ our Lord. **Amen.**

Prayer of Commitment

(all young people may say this prayer standing before the altar or in their respective places)

Almighty God our heavenly father, we your children come before you to commit ourselves to work with you in this world. We commit ourselves to be your partners in this world to complete your task in this world. We commit our lives towards Justice, Peace and Reconciliation so that our societies and families would become a better place through our commitment. We commit our lives to be your witness through our thought,

words and deeds. So help us God. Amen.

Benediction

The grace of our Lord Jesus Christ, and the Love of God, and the Fellowship of the Holy Spirit, be with you (us) all. **Amen.**

BREAKING OF THE BREAD

Presbyter: How very good and pleasant it is when people of God live together in unity! We who are many are one body, for we all partake of the one bread.

Congregation: **Now I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the Lord.**

HYMN:

1. What a fellowship, what a joy divine
Leaning on the Everlasting Arms !
What a blessedness, what a peace is mine,
Leaning on the Everlasting Arms !

Refrain: Leaning, leaning,
Safe and secure from all alarms;
Leaning, leaning,
Leaning on the Everlasting Arms.

2. O how sweet to walk in this pilgrim way,
Leaning on the Everlasting Arms !
O how bright the path grows from day to day,
Leaning on the Everlasting Arms !
3. What have I to dread, what have I to fear,
Leaning on the Everlasting Arms !
I have peace complete with my Lord so near,
Leaning on the Everlasting Arms !

Presbyter: Holy Father you have given us a new and living way to offer ourselves to you. Though unworthy, we come to you as we are, by that way, your Son, Jesus of Nazareth; and in his name we ask you to accept and use us, and these gifts however it best pleases you. All that is created is yours and everything that we can offer already belongs to you. **Amen.**

Presbyter: May we all together say the prayer of the presence:

Cong: **Be present, be present, O Jesus you good High Priest, as you were in the midst of your disciples and make yourself known to us in the breaking of the bread, who lives and reigns with the Father and the Holy Spirit, one God world without end. Amen.**

Presbyter: The Lord be with you:

Cong: **And with thy spirit**

Presbyter: Lift up your hearts.

Cong: We lift them up unto the Lord.

Presbyter: Let us give thanks unto our Lord God.

Cong: It is meet and right so to do .

It is indeed right, our duty, and highest joy that we should at all times, and in all places, give thanks to you, O Lord, holy, almighty and everlasting God through Jesus Christ your Son our Lord, through whom you created the heavens and the earth and all that is in them, and made humankind in your own image, and when it had fallen into sin you redeemed it to be the first fruits of a new creation.

Therefore, with angels and archangels and with all the company of heaven, we laud and magnify your glorious name, evermore praising you, and saying:

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.**

**Blessed is he that hath come and is to come in the name of the Lord,
Hosanna in the highest.**

Presbyter: Truly holy, truly blessed are you, O God our Saviour, who of your tender love towards humankind gave your only Son Jesus Christ to take our nature upon him and to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation , and satisfaction, for the sins of the whole world; and instituted and in his holy Gospel commended us to continue a perpetual memory of his precious death, until he comes again: who, in the same night when he was betrayed, took bread, and after having given thanks, broke it, and gave it to his disciples saying: Take, eat: this is my body which is given for you, do this in remembrance of me. Likewise, after supper he took the cup, and after he had given thanks he gave it to them, saying : Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the remission of sins, do this, as often as you drink it, it remembrance of me.

Amen. Thy death O lord we commemorate, The resurrection we confess, and thy coming we await. Glory be to thee, O Christ.

Therefore, O Lord our God, remembering the precious death and passion, and glorious resurrection and ascension, of your Son our Lord, we your servants do this is remembrance of him as he commanded, until his coming again, giving thanks to you for the perfect redemption which you have brought about for us in him.

We give thanks to thee, we praise the, we glorify thee, O Lord our God.

And we most humbly ask you, O merciful God, to sanctify with your Holy Spirit us and these your own gifts of bread and wine, that the bread which we break may be the communion of the body of Christ , and the cup which we bless the communion of the blood of Christ. Grant that, being joined together in him, we may all attain to the unity of the faith, and may grow up in all things, unto him who is the Head, even Christ, our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be yours, O God almighty, world without end. Amen.

OUR LORD'S PRAYER

Presbyter: As our Saviour Christ hath commanded and taught us, we are bold to sing:

Cong: Our Father, who art in heaven, Hallowed be thy name. Thy kingdom come; Thy will be done; in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, Forever and ever. Amen.

PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs from under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies and souls may be made clean by his most precious body and blood, and that we may evermore dwell in him and he in us. Amen.

Presbyter: When we break the bread, do we not share in the body of Christ?

Cong: We seek to share your life, gracious God.

Presbyter: When we lift the cup, do we not share in the life blood of Christ?

Cong: We seek to share your life, gracious God.

Cong: O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

The words of administration

The Body of our Lord Jesus Christ, the Bread of Life.

The Blood of our Lord Jesus Christ, the true vine...

Presbyter: Having now by faith received the sacrament of the Body and Blood of Christ, let us give thanks.

PRAYER OF THANKSGIVING

Merciful God of all creation, Holy Father, of all people, who through our Lord Jesus Christ, United all things in his fullness. We join your whole creation, in exultant praise of your bountiful goodness. You have now touched us with new life, and filled us with new hope, that your reign will come, the hungry will be fed, that the oppressed will be set free from evil, that your reconciling work will be done, that love and faithfulness will meet together, that justice and peace will kiss each other, and the whole creation will be filled with your glory. Amen.

Blessing and glory and wisdom and thanksgiving and Honour and power and might be and unto our God forever and ever. Amen.

BENEDICTION

CLOSING HYMN:

He leadeth me ! O blessed thought !
O words with heav'nly comfort fraught !
What e'er I do, where'er I be,
Still 'tis God's hand that leadeth me!

Refrain : He leadeth me, He leadeth me,
By His own hand He leadeth me !
His faithful foll'wer I would be,
For by His hand He leadeth me.

2. Sometimes 'mid scenes of deepest gloom,
Sometimes where Eden's bowers bloom
By waters still, o'er troubled sea,
Still 'tis His hand that leadeth me.

3. Lord, I would clasp Thy hand in mine,
Nor ever murmur nor repine;
Content, whatever lot I see,
Since 'tis my God that leadeth me.

4. And when my task on earth is done,
When, by Thy grace, the vict'ry's won,
E'en death's cold wave I will not flee,
Since God through Jordan leadeth me.

Presbyter: The Lord be with you

Cong: And also, with you.

Presbyter: Let us depart in peace

Cong: In the name of the Father. Amen



GOD BLESS YOU

On Your Birthday...

3rd Mr. Mohith Vergis, Mr. Joseph Daniel, Mas. Colin Tusing, Mr. Suhas Samuel,
Ms. Rina David, Mr. Charles Nelson, Mas. Joshua Abyudaya, Ms. Lavina Jayanth.
Mr. Vikram Rajkumar, Ms. Georgeena Prabodh.

4th Mr. Reginald Solomon, Ms. Deborah Thompson, Mr. A. Kingsly,
Ms. Sharon Bangara, Ms. Rachel George, Mr. Delano King,
Mas. Ankit Alexander, Mr. Paulson Anandan.

5th Mr. Rabboni Rajan, Ms. Grace Jaikumar, Ms. Neera Prabhaker,
Mr. Shiva Jebaz, Ms. Fiona Shunyla.

6th Ms. Philomena Joseph, Ms. Joanna Finney, Ms. Isabella D'Vine,
Ms. Shammah Daniel.

7th Ms. Pushpa Bonnell, Ms. Mary Chelladurai, Ms. Sunithi Samuel,

- Ms. Mini Reuben, Mas. Brandon Corneille, Ms. Sarah Indra, Mas. Daniel Cleur.
 Ms. Aaliya Natasha, Mas. Zachariah Swaroop.
- 8th Ms. Stella Aaron, Mr. Aaron Chandran, Ms. Sherin Satya, Ms. Avantika,
 Mr. P N S Devadasen, Ms. Mohinee Sudarsanam, Ms. Girija Peter,
 Ms. Grace Loganathan, Ms. Annabelle Kaunds, Ms. Ashmitha Gautham,
 Mas. Aaryan Anderson, Ms. Kavery Nachaya.
- 9th Ms. Gladys Thomas, Ms. Beena Singh, Mr. Praveen Maduram,
 Ms. Florence David, Ms. Rithika Chakravarthy, Ms. Joshua Raj,
 Ms. Apoorva Manoj, Mr. Jonathan Wesley.

... And Your Wedding Anniversary

- 3rd Dr. & Mrs. Ebenezer Athistam, Mr. & Mrs. V. Kothandan,
 Mr. & Mrs. Rajshekar.
- 4th Mr. & Mrs. T P Alexander Francis, Mr. & Mrs. Allan Myaboo.
- 5th Mr. & Mrs. Gautam Kanjilal, Mr & Mrs. Henry Devasundaram.
- 6th Mr. & Mrs. Kevin Garman, Mr. & Mrs. Gunashekhar R,
 Dr & Mrs. Jayakumar Dennison.
- 7th Mr. & Mrs. Vinod Aaron.
- 8th Mr. & Mrs. Abraham Theyoos.
- 9th Mr. & Mrs. Denzil Selvaraj, Mr & Mrs. Rajkumar Stephen

ANNOUNCEMENTS:

WELCOME: We welcome all the members of St. John’s Church and families, worshipping with us in the church as well as those participating from your homes.

*** EVERY SUNDAY, REGULAR SERVICE AT 9.00 AM AND 6.00 PM.**

Screening of members, who are attending the service, begins at 8.30 am and 5.30 pm respectively.

- * Kindly continue to pray for the ongoing restoration of the Church building.
- * Kindly contact the Church office for all official matters / clarifications / verification relating to the administration of the Church.
- * Kindly contact the Presbyterian-in-charge, Rev. Navin K John for all Pastoral requirements.
- * Kindly remit your tithes/offerings/subscriptions/medical fund/ education fund, through the online payment portal by using the following links:

LINK FOR THE ONLINE PAYMENT PORTAL	Bank details
https://donate.stjohnschurchblr.com/ .	Name of the account: CSITA ST JOHN’S CHURCH
Once the remittance is done, please mail the transaction details to accounts@stjohnschurchblr.com (Attn: Hannah), and mention the purpose of your contribution	Account Number: 457702011005149 Name of Bank: Union Bank of India Branch: St. John's High School IFSC: UBIN0558923

- For any Verification/ clarification, please contact the church office accounts department for the details.

THE LINK FOR THE LIVE STREAMING OF THE SERVICE is posted on all official WhatsApp groups of the church, the YouTube channel, and the website.

THE RECORDING OF THE LIVE STREAMED SERVICE will be available on the YouTube channel of St. John’s Church. Kindly subscribe to the channel or visit the website for the link.

Visit the **CHURCH WEBSITE** <http://www.stjohnschurchblr.com/> for the pew slip, announcements, and *Pulse* newsletters.

Please continue to SUPPORT OUR CHURCH for the projects, the Medical Fund and Education Sponsorships together with your subscription, offertory, and tithes. You can remit online either through the bank or the online portal.

NEW CHURCH EMAIL IDS

For better co-ordination and to streamline mails, St. John’s Church has three new email ids, in addition to the existing email id sjchurchblr@gmail.com

- presbyter@stjohnschurchblr.com – for your pastoral needs (membership, baptism, marriage, burials, prayer meetings, counselling requests, etc.)
- accounts@stjohnschurchblr.com – for matters relating to accounts
- churchoffice@stjohnschurchblr.com -- official requests and correspondence of wings and sub-committees

PRAY FOR Mr. Joshua O’Kelly, Ms. Letitia Luther, Mr. John Luther, Ms. Joan Kishander, Mrs. Nalini Christudoss, Mrs. Geraldine Lincoln, Mrs. Sarojini Williams, Mrs. Violet Salins, Mr. Samuel Jesudas and Mr. Winston Gonzago.

Offertory 24.09.2021 to 01.10.2021	
Subscription	1,14,666
Offertory	49,470
Donation Projects	10,500
Education	15,000
Medical	10,000
Church Restoration	6,000
Total	2,05,636

