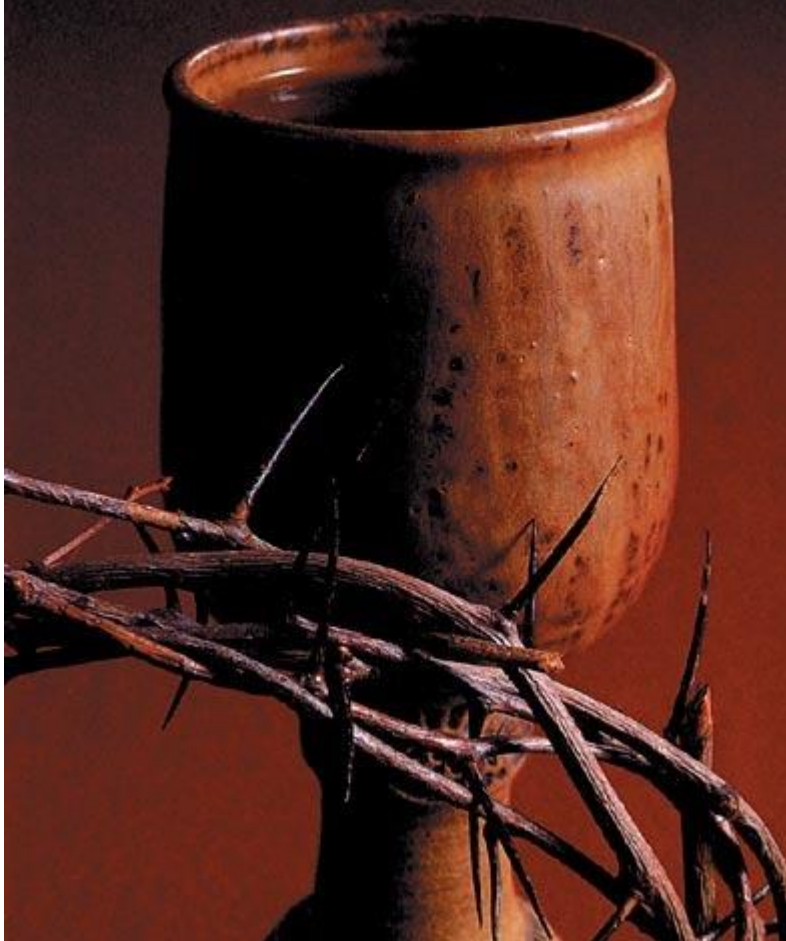


SHED FOR YOU AND
FOR ALL PEOPLE FOR THE
FORGIVENESS OF SIN



Maundy Thursday
Christ: The Life
Giving Bread
Celebrant:
Rev. Navin K. John

April 9, 2020

GREETING

Presbyter: The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you

Cong: And also with you.

HYMN: "Meekness and majesty,..."

<p>Meekness and majesty manhood and deity In perfect harmony the Man who is God Lord of eternity dwells in humanity Kneels in humility and washes our feet</p> <p>O what a mystery meekness and majesty Bow down and worship for this is your God This is your God</p>	<p>Father's pure radiance perfect in innocence Yet learns obedience to death on a cross Suffering to give us life Conquering through sacrifice And as they crucify prays Father forgive</p> <p>O what a mystery meekness and majesty Bow down and worship for this is your God This is your God</p>
	<p>Wisdom unsearchable God the invisible Love indestructible in frailty appears Lord of infinity stooping so tenderly Lifts our humanity to the heights of His throne</p> <p>O what a mystery meekness and majesty Bow down and worship for this is your God This is your God This is your God</p>

PRAYERS OF PENITENCE

Presbyter: Our Lord Jesus Christ says: 'If you love me, keep my commandments.' 'Unless I wash you, you have no part in me.' Let us confess to almighty God our sins against his love, and ask him to cleanse us.

Silence is kept.

Presbyter: Have mercy on us, O God, in your great goodness; according to the abundance of your compassion blot out our offences. Lord, have mercy.

Cong: Lord, have mercy.

Presbyter: Against you only have we sinned and done what is evil in your sight. Christ, have mercy.

Cong: Christ, have mercy.

Presbyter: Purge us from our sin and we shall be clean; wash us and we shall be whiter than snow. Lord, have mercy.

Cong: Lord, have mercy.

ABSOLUTION

Presbyter: May the Father forgive us by the death of his Son and strengthen us to live in the power of the Spirit all our days.

Cong: Amen.

THE PEACE

Presbyter: Jesus says: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.' The peace of the Lord be always with you. Let us offer one another a sign of peace. (All exchange a sign of peace)

THE COLLECT: Enlivening God, whose dear Son, on the night before He suffered, instituted the Sacrament of His Body and Blood, who in these holy mysteries gave us a pledge of eternal life. Mercifully grant that we may receive it thankfully, proclaiming our deliverance from slavery and death, So that, we lift up the cup of salvation, call on Your name and walk before You, in the land of the living. Through Jesus Christ, who lives and reigns with You and the Holy Spirit, One God, now and forever more. Amen.

OLD TESTAMENT : EXODUS 12:12-20

EPISTLE: I CORINTHIANS 11:23-34

GOSPEL: JOHN 06:47-58

HYMN: "Break Thou the bread of life..."

Break Thou the Bread of Life, Dear Lord, to me, As Thou didst break the loaves Beside the sea; Beyond the sacred page I seek Thee, Lord; My spirit pants for Thee, O Living Word.	Oh, send Thy Spirit, Lord, Now unto me, That He may touch my eyes, And make me see; Show me the truth concealed Within Thy Word, And in Thy Book revealed I see the Lord.
Thou art the Bread of Life, O Lord, to me, Thy holy Word the truth That saveth me; Give me to eat and live With Thee above; Teach me to love Thy truth, For Thou art Love	Bless Thou the truth, dear Lord, To me, to me, As Thou didst bless the bread By Galilee; Then shall all bondage cease, All fetters fall, And I shall find my peace, My All in all.

MESSAGE : Rev. Samuel Mall

AFFIRMATION OF FAITH: We believe in one God, the Father, almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

ANNOUNCEMENTS: Please see the end of the pew slip.

PRAYERS OF INTERCESSION

Presbyter: In the power of the Spirit let us pray to the Father through Christ the Saviour of the world. Presbyter: Father, on this night, he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us
Cong: And humble us.

Presbyter: On this night, he prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us
Cong: And unite us.

Presbyter: On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church. Lord, hear us
Cong: And renew our zeal.

Presbyter: On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved. Lord, hear us
Cong: And fill us with your love.

Presbyter: On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith. Lord, hear us
Cong: And give us your peace.

Presbyter: On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ. Lord, hear us
Cong: And welcome all your children into paradise. Amen

BENEDICTION

BREAKING OF THE BREAD

Presbyter: How very good and pleasant it is when people of God live together in unity! We who are many are one body, for we all partake of the one bread.

Cong: Now I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the Lord.

Presbyter: O Father, you have given us a new and living way to offer ourselves to you. Though unworthy, we come to you as we are by that Way, your Son, Jesus of Nazareth; and in his name we ask you to accept and use us, and these gifts however it best pleases you. All that is created is yours and everything that we can offer already belongs to you. Amen.

Cong: Be present, be present, O Jesus you good High Priest, as you were in the midst of your disciples and make yourself known to us in the breaking of the bread, who lives and reigns with the Father and the Holy Spirit, one God world without end. Amen.

Presbyter: The Lord be with you:

Cong: And also with you.

Presbyter: Lift up your hearts.

Cong: We lift them up to the Lord.

Presbyter: Let us give thanks unto our Lord God.

Cong: It is right to give God thanks and praise.

Presbyter: Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving O Lord, Holy Father. You spoke and the light shattered darkness, order arose from confusion. You breathed into the dust of the earth and we were formed in your image. Through your Son, our Lord Jesus, you came to us while we wandered. He met us as a refugee, a threatened child. He called us by name to leave what is comfortable to be his disciples, friends and partners. With his outstretched arms on the cross, and through his death he bore our sins and through his resurrection we are saved. And through your Holy Spirit you brood over chaos that we create, mothering us and shaping a new creation. You enlighten everyone coming into the world. You inspired the prophets and the apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new.

Cong: Therefore, with angels and archangels and with all the company of heaven we proclaim and say your glory: Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory, hosanna in the highest. Blessed is he who comes in the name of the Lord, hosanna in the highest.

Presbyter: Our Lord Jesus Christ, on the night, in which he was betrayed, took bread and when he had given thanks to you, broke it and gave it to his disciples, saying: Take, eat; this is my body, which is given for you. Do this in remembrance of me. The same way after supper, he took the cup and when he had given thanks, he gave it to them saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many, for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me. Amen.

Cong: Lord we commemorate your death on the cross, we celebrate your resurrection and we await your coming.

Presbyter: Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the Body and Blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread. Then, at last, all people will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honour are yours, almighty Father, forever and ever. Amen.

Cong: Amen.

Presbyter: As our Saviour Christ hath commanded and taught us, we are bold to say:

Cong: Our Father in heaven, holy be your name. Your kingdom come; your will be done; on earth as it is in heaven. Give us this day our daily bread and forgive us our sins, as we forgive those who sin against us; and lead us not into temptation, but deliver us from evil. For yours is the kingdom, the power and the glory, forever and ever. Amen.

PRAYER OF HUMBLE ACCESS

Cong: We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs from under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies and souls may be made clean by his most precious body and blood, and that we may evermore dwell in him and he in us. Amen.

Presbyter: When we break the bread, do we not share in the body of Christ?

Cong: We seek to share your life, gracious God.

Presbyter: When we lift the cup, do we not share in the life blood of Christ?

Cong: We seek to share your life, gracious God.

Cong: O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Presbyter: The things of God for the people of God. Receive this in faith.

Presbyter: Having now by faith received the sacrament of the Body and Blood of Christ, let us give thanks.

PRAYER OF THANKSGIVING

Cong: O Gracious God, you have fed us with the spiritual food of the most precious body and blood of your Son, our Saviour Jesus Christ. You have assured us, in these holy mysteries, of your favour and goodness towards us, and that we are living members of the body of your Son, and heirs of your eternal kingdom. For these great benefits we thank you, and in union with your Son we offer you ourselves as a living sacrifice. And now, Lord, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. Amen Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God, forever and ever. Amen. BENEDICTION

CLOSING HYMN : “All to Jesus I surrender...”

All to Jesus I surrender All to Him I freely give I will ever love and trust Him In His presence daily live	All to Jesus I surrender Humbly at His feet I bow Worldly pleasures all forsaken Take me, Jesus, take me now,
I surrender all I surrender all All to Thee my blessed Savior I surrender all	I surrender all I surrender all All to Thee my blessed Savior I surrender all
All to Jesus I surrender Make me Savior wholly thine May Thy Holy Spirit fill me May I know Thy power divine	
I surrender all I surrender all All to Thee my blessed Savior I surrender all	

ANNOUNCEMENTS

1. We hope and pray our members are safe and are taking care and following the advice from the Government and local authorities. We urge you to read the Word and pray for our city, our country, and the world. Remember in prayer, members who are sick, alone at home, and families who cannot meet because of COVID-19.
2. Pray for Mr. Joshua OKelly, Mrs. Joyce David, Ms. Letitia Luther, Mr. John Luther, Ms. Joan Kishander, Mrs. Dorothy Fowler, Mrs. Nalini Christudoss, Mrs. Geraldine Lincoln, Mrs. Sarojini Williams, Mrs. Violet Salins and Mrs. Phyllis Rajan

3. Till further notice from the Karnataka Central Diocese, Church services and activities are suspended.
4. If you are not receiving SMS from the Church, kindly contact Christy Theodore 9901428771 or email sjchurchblr@gmail.com
5. The Holy Week Devotions and Church Services are recorded and uploaded on the YouTube channel and the website of St. John's Church.
Good Friday April 10 – Cross: Self-giving love and the Seven Words from the Cross
Easter Sunday April 12 – Resurrection: Celebrating life in Jesus
6. The Pulse theme for the next issue **FACING THE GIANTS**. Do write in 200 words how you are coping with tackling the Covid-19. Mail pulseofstjohnschurch@gmail.com
7. Subscribe to the YouTube channel of St. John's Church
<https://www.youtube.com/channel/UCkWyWzz7Wp1qokR2sDwAXRQ> Visit the website:
<http://www.stjohnschurchblr.com/>
8. Email sjchurchblr@gmail.com

A Note from the Treasurer Thomas Swaroop

Dear Members of St. John's Church:

We appreciate your response to this note in the Palm Sunday Pew Slip. The church office is closed, and with no services in the church, here is help on how you can go about paying your subscription and tithes. Thank you for your concern and support.

These payment details are also posted on the church website [stjohnschurchblr.com](http://www.stjohnschurchblr.com).

Bank details:

Name of the account: CSITA ST JOHNS CHURCH

A/c : 457702011005149

Name of Bank: Union Bank of India

Branch: St. John's High school

IFSC: UBIN0558923

There are two ways to contribute.

1. **NEFT:** Use the bank details as mentioned above. In the description in the NEFT transaction, please write your full name and the purpose of your contribution (offertory / self-denial / subscription / birthday / wedding anniversary / projects).
2. **GooglePay:** For first time user, when you go GooglePay, click on the **new payment** pop-up that appears. Then click on **Bank Transfer** and enter the details of the bank account of **CSITA St. John's Church**. These details are saved automatically in GooglePay. You can then pay as you normally do on GooglePay. The next time all you have to do is to click on **CSITA St. John's Church** in your GooglePay

Kindly take a screenshot of the transaction, and mail to sjchurchblr@gmail.com .

Please stay indoors and safe, and let's pray for each other.

Sd/Treasurer

April 4, 2020